



The Routledge Handbook of Social Work Field Education in the Global South

Edited by Rajendra Baikady, Sajid S.M., Varoshini Nadesan and M. Rezaul Islam

SOUTH ASIA EDITION



A Routledge India Original

Contents

Lis	t of Figures	xiii
is	t of Tables	xiv
Lis	t of Contributors	χυ
	eword and the second se	xxiii
4ck	enowledgements	xxv
	Introduction: New Directions to Field Work Education in Social Work:	
	A Global South Perspective	1
	Rajendra Baikady, Varoshini Nadesan, S.M. Sajid, and M. Rezaul Islam	
PAF	BLA (O POLICE) OF A SECURITION WITH MICH SECRETARIES CHARGES WITH	
	veloping Practice and Rethinking Perceptions: Field	
d	ucation in South Asia	11
1	Revisiting Praxis as a Model for Field Education in Social Work Februa Reheem, Sojin P. Varghese, and Richa Bhardwaj	13
2	Swastyayan, a Commitment: Fieldwork through Community Engagement	26
	Victor Narzary, Bibharani Swargiary, Riju Sharma, and Alice K. Butterfield	
3	Impact of the Competency-Based Field Work Practicum on Students' Learning	39
	Pradipta Kadambari and Nalini Lama	
4	Challenges Faced in Field Work: An Indian Perspective Deepshikha Carpenter	54
5	Concurrent Fieldwork in Macro Practice: Cases from the South Indian Context S. Kanagaraj	65

6	Field Work in Social Work Education: An Account of the	
	Sri Lankan Experience Shamila Sivakumaran and S. Jeevasuthan	76
7	The Need for Decolonising Field Work Training in Social Work in India Bishnu Mohan Dash	92
8	A Critical Reading of Community Social Work Methods and Practices Employed within Urban Underserved Communities in Sri Lanka H. Unnathi S. Samaraweera	102
9	Social Work Education and Practice in Pakistan: Mapping the Terrain and Missing Links Sakina Riaz	116
10	Social Work Practice in India: In Search of a New Direction Poonam Gulalia and Chittaranjan Subudhi	
	RT II ew Insights into Social Work Field Education in Developing Asia	151
11	Practice Teaching in the Social Work Master's Degree Programme: Fostering the Third Mission of Universities: The Case of Georgia Shorena Sadzaglishvili	153
12	Field Work as a 'Crucible of Practice' in the Pursuit of Social Justice and Defence of Human Rights: The Philippine Context Gil 'Jake' I. Espenido	
13	Social Work Field Education in Turkey Eda Beydili Gürbüz, İlkay Başak Adıgüzel, and Sinan Akçay	182
14	Social Work Field Education in India and China: A Comparison Rajendra Baikady and Varoshini Nadesan	
Fie	रा ॥ ld Work Education in the Latin American and the	
Ca	ribbean Context	207
15	Clinical Social Work in Chile Carolina Muñoz-Guzmán, María Olaya Grau,	209

Swastyayan, a Commitment

Fieldwork through Community Engagement

Victor Narzary, Bibharani Swargiary, Riju Sharma, and Alice K. Butterfield

Fieldwork is an essential component of social work education. It places the students in real-life situations providing them with opportunities for growing as professional social work practitioners. In the process, students are able to understand the complexities of society, learn the modalities of intervention for social change and development, network and liaison with practitioners in the field, and thereby, attain adequate preparation and skills for engaging in social work practice. While fieldwork education places primacy on students' learning, growth, and development, it also provides social work educators with the space and the scope for networking and collaborative engagement with communities.

Social work education in classrooms is inadequate as generally, it imparts only conceptual and theoretical knowledge. It is important for social work learners to be able to 'feel' and 'do' (Parasuraman et al. (2021). Fieldwork provides the avenues for continued feeling, doing, reflection, and critical thinking. The fieldwork component of social work education is essential in that it exposes the students to institutions and systems that liberate or oppress people. In this regard, social work education also aims at enabling students to 'enhance problem-solving, coping, and developmental capacities of people', promote humane systems, and link individuals to 'resources, services and opportunities' (Minahan, 1978, p. 183). Within the Indian context, bodhi (2014, p. 9) posits that the context holds primacy, and as such students need to learn, as part of their fieldwork, 'theoretical frames (emerging from a context) coupled with ... concomitant practice skills (both macro and micro) in relation to the identified context'. This approach draws attention to the dangers that preplanned projects and programmes could harm rather than liberate groups and communities. Fieldwork education has to be organised as per the needs of a given context.

In the light of the dilemma and questions social work encountered at the turn of the 21st century, Powell (2001) suggests that social work practitioners need to be equipped with theory, skills, and values that draw a balance between consumerist social work practice on the one hand, and the uncertainties of radical social work practice on the other hand. This, he proposes, can be done by directing social work education and practice towards civic social work practice. For engaging in civic social work practice, students need to imbibe 'civic values based upon principles that are democratic, inclusive and communitarian' (p. 161). In line with this view, community engagement projects of the Assam Don Bosco University (ADBU) have the participation of people in the community at the core – from conception, throughout implementation, and